

1. EDUCATION

<u>Degree</u>	<u>Institution</u>	<u>Field</u>	<u>Dates</u>
Ph.D.	Rutgers University	Sociology, Religion	1977
M.A.	Rutgers University	Sociology, Religion	1974
A.B.	Catholic University	Sociology, Philosophy	1970

2. FULL-TIME ACADEMIC EXPERIENCE

<u>Institution</u>	<u>Rank</u>	<u>Field</u>	<u>Dates</u>
Baruch College	Professor	Sociology/Anthropology	01/98-present
Baruch College	Associate Professor	Sociology/Anthropology	09/84-12/97
Baruch College	Assistant Professor	Sociology/Anthropology	09/77-09/83

3. PART-TIME ACADEMIC EXPERIENCE

<u>Institution</u>	<u>Rank</u>	<u>Field</u>	<u>Dates</u>
Douglass College			
Rutgers University		Sociology	09/74-05/77

4. NON ACADEMIC EXPERIENCE

<u>Place of Employment</u>	<u>Title</u>	<u>Date</u>
St. Gregory Orthodox Church	Associate Priest,	1996-present
Redeemer Lutheran Church	Assistant Pastor	1992-1995
St. Paul's Lutheran Church	Interim Pastor	1992-1993
Trinity Lutheran Church	Assistant/Associate Pastor	1983-1991
SouthRiver NJ Police Department	Staff Sociologist	1973-1977
American Enterprise Institute	Research Assistant	1975-1976
Economic Opportunities Corp.	Administrator	1971-1972
Nativity BVM High School	Instructor	1970-1971

5. EMPLOYMENT RECORD AT BARUCH

<u>Rank</u>	<u>Dates</u>
Professor	01/98-present
Associate Professor with Tenure	01/84-12/97
Assistant Professor	09/77-09/83

6. PUBLICATIONS IN FIELD OF EXPERTISE

A. Books :

Michael Plekon, The World as Sacrament: Ecumenical Reflections on Worldly Spirituality, Collegeville, MN: Liturgical Press, forthcoming, 2017.

Michael Plekon, Uncommon Prayer: Prayer in Everyday Experience, University of Notre Dame Press, 2016.

Michael Plekon, Maria Gywn McDowell, Elizabeth Schroeder, eds., "The Church Has Left the Building": Faith, Parish and Ministry in the 21st Century, Eugene OR: Cascade, 2017.

Vitaly Permiakov and Michael Plekon, editors, Jerry Ryan, translator, Hyacinthe Destivelle, The Moscow Council of 1917-1918: The Creation of the Conciliar Institutions of the Russian Orthodox Church, University of Notre Dame Press, 2015, 488 pages.

John A. Jillions and Michael Plekon, editors, Jerry Ryan, translator, Antoine Arjakovsky, The Way: Religious Thinkers of the Russian Emigration in Paris and their Journal, University of Notre Dame Press, 2013, 766 pages.

Michael Plekon, Saints as they really are: Patterns of Holiness in Our Time, University of Notre Dame Press, 2012, 277 pages. (A Best Spiritual Book of the Year, 2012, Spirituality & Practice; 3rd place, Best Spirituality Book of 2013, Catholic Press Association.)

Michael Plekon, editor, Jerry Ryan, translator: Olga Lossky, Towards the endless day: a life of Elisabeth Behr-Sigel (1907-2005), University of Notre Dame Press, 2010, 334 pages. (Finalist, ForeWord 2010 Book of the Year Award, Biography)

Michael Plekon, Hidden Holiness, University of Notre Dame Press, 2009, 212 pages. (Finalist, ForeWord 2009 Book of the Year Award, Religion)

Michael Plekon, editor & author of introductory essay, Vitaly Permiakov translator, Nicolas Afanasiev, The Church of the Holy Spirit, University of Notre Dame Press, 2007, paper, 2012, 327 pages.

Michael Plekon, editor, translator, author of introductory essay, Tradition Alive: An Anthology on the Church and the Christian Life in Our Time, edited, introductory essay, Sheed & Ward/Rowan & Littlefield, 2003. 272 pages.

Michael Plekon, Living Icons: People of Faith in the Eastern Church and Holiness in Our Time, University of Notre Dame Press, 2002, paper, 2004, 337 pages. (A Best Book in Spirituality and Health, 2002.)

Michael Plekon, editor, translator, Discerning the Signs of the Times: The Vision of Elisabeth Behr-Sigel, with Sarah E. Hinlicky, Crestwood NY: St. Vladimir's Seminary Press, 2001, 148 pages.

Michael Plekon, translator and editor, In the World, Of the Church: A Paul Evdokimov Reader, with Alexis Vinogradov, Crestwood NY: Oakwood/St. Vladimir's Seminary Press, 2001, 273 pages.

Michael Plekon, translator, revised translation of Paul Evdokimov, Les âges de la vie spirituelle, Paris: Desclée de Brouwer, 1964: Ages of the Spiritual Life, with Alexis Vinogradov, original trans. by Sr. Gertrude, S.P., Crestwood NY: St. Vladimir's Seminary Press, 1998, 263 pages.

Michael Plekon and William S. Wiecher, editors. The Church: Selected Writings of Arthur Carl Piepkorn, Delhi NY: American Lutheran Publication Bureau, 1993, edited and introductory essay, with William S. Wiecher, 304 pages. Second edition, 2009.

B. Papers in Professional Journals:

Articles

Michael Plekon, "What I wear is pants. What I do is live. How I pray is breathe..."-- Merton and the Spiritual Life in the 21st Century," The Merton Annual, 29, forthcoming, 2017.

Michael Plekon, "Church/School Lessons," Lutheran Forum, 49, 4, 2015, 21-24.

Michael Plekon, "Two monks: Thomas of Gethsemani and Seraphim of Sarov," in The Merton Seasonal, 40, 2, 2015, 17-24.

Michael Plekon, "Mercy within mercy," The Merton Seasonal, 40, 1, 2015, 49.

Michael Plekon, "'Mercy within mercy within mercy': Thomas Merton's Vision of a Merciful God," The Merton Seasonal, 39, 2014, 3-6.
- Dutch version, "Genade op Genade," Contactblad Mertonvrienden 29, 2, June, 2015, 46-48.

Michael Plekon, "Maria Skobtsova: The Making of a Saint in the Eastern Church," Logos, 55, 3-4, 2014, 519-532.

Michael Plekon, "Sergius Bulgakov-On Sitting by Jacob's Well," Lutheran Forum, Spring, 2014, 42-46.

Michael Plekon, " 'this immense mercy was upon me': Thomas Merton's Reading of Russian Émigré Thinkers, The Merton Annual, 26, 2013, 96-106.

Michael Plekon, "Church, Society, Politics: Perspectives from the 'Paris School,' " Logos, 53, 3-4, 2012, 197-219.

Michael Plekon, "Eastern Elements in Kierkegaard's Eighteen Upbuilding Discourses," Logos, 52, 1-2, 2011, 35-54.

Michael Plekon, " 'The world as sacrament': The world in Fr. Alexander Schmemmann's vision, Logos, 50, 3-4, 2009, 429-439.

Michael Plekon, "Bishops as servants," Sobornost, 31, 2009, 70-82.

Michael Plekon, "To become permeable to Christ: The life and theological vision of Elisabeth Behr-Sigel," The Ecumenical Review, 61, 2, 2009, 165-176.

Michael Plekon, French version: "Rendre son être perméable au Christ: la vision théologique d'Elisabeth Behr-Sigel," Contacts, 220, 2007, 413-429.

Michael Plekon, "Social Theory working with Theology: the Case of Sergius Bulgakov as an Example of Living Tradition," Logos 47, 1-2, 2006, 89-102.

Michael Plekon, "Becoming What You Pray: Three Images, Three Voices," The Ecumenical Review, 57, 4, 2005, 395-405.

French version: " 'L'Ésprit Saint prie en nous': La signification liturgique de la prière de Jésus," Contacts, 212, 2005, 351-366.

Russian version: "Дух молится в нас": литургическое значение Иисусовой молитвы, in Страницы ("Stranitsy")= Pages: Theology, Culture, Education, 10: 3, 2005, 409-421.

Spanish version: "El Espíritu ora en nosotros: oración del corazón, liturgia y vida cristiana," <http://oriente-cristiano.blogspot.com/2009/03/el-espiritu-ora-en-nosotros-oracion-del.html>

Michael Plekon, "The 'Sacrament of the brother/sister' in the lives and writings of Mother Maria Skobtsova and Paul Evdokimov," St. Vladimir's Theological Quarterly, 49, 3, 2005, 313-334.

French version: "Le sacrement du frère/soeur chez Paul Evdokimov et mère Marie Skobtsov," Contacts, 205, Jan-Mar 2004, 5-28. (trans. Hélène Péras).

Polish version: "Sakrament Braterswa" w życiu I myśli Paula Evdokimova I matki Marii Skobcowej, Sensus Historiae IV (2011/3), 99-119.

Michael Plekon, "Still Waiting at Jacob's Well: Sergius Bulgakov's Vision of the Church," St. Vladimir's Theological Quarterly, 49, 1-2, 2005, 125-144.

Michael Plekon, "Theologian of Liturgy and Life: Alexander Schmemmann (1921-1983)," Credere Oggi, XXIV, nr. 2, 140, 2004: Teologi Ortodossi del XX Secolo, 101-120.

Michael Plekon, "Tradition's Freedom and Beauty: The Enduring Vision of Paul Evdokimov and Elisabeth Behr-Sigel," Lutheran Forum, 37, 2, 2003, 28-32.

Michael Plekon, "Before the Storm: Kierkegaard's Theological Experimentation and Preparation before the Attack on the Church," Faith and Philosophy, 21, 1, January, 2004, 45-64.

Michael Plekon, "Liturgy in the Eastern Orthodox Church Today," Lutheran Forum, 34, 3, Fall, 2000, 38-39.

Michael Plekon, "Unity is Given, We Must Attain It: An Eastern Orthodox Response to the 'Evangelical Call for Unity'," in Pro Ecclesia, 9, 2, Spring, 2000, 148-149. .

Michael Plekon, "Kierkegaard at the End: His 'Last' Sermon, Eschatology and the Attack on the Church," Faith and Philosophy, 17, 1, January, 2000, 68-86

Michael Plekon, "The Eucharistic Church, A Churchly Eucharist: A View from the East," in Lutheran Forum, 33, 3, Fall, 1999, 20-23.

Michael Plekon, French version: "L'Église eucharistique, une eucharistie ecclésiale," Contacts, 192, 2000, 326-335.

Michael Plekon, Dutch version: "Kerk, eucharistie en oecumene," Benedictijns Tijdschrift, 62, 2, June 2001, 79-85.

Michael Plekon, "Monasticism in the Marketplace, the Monastery, the World and Within: An Eastern Church Perspective," Cistercian Studies Quarterly, 34, 3, 1999, 339-367.

Michael Plekon, "Open in Faith, Open to the World: The Work and Witness of Alexander Men," Eastern Churches Journal, 5, 2, 1998, 105-130.

Michael Plekon, "The Eastern Orthodox and the Catechumenate," Lutheran Forum, 32, 3, Fall, 1998, 53-54.

Michael Plekon, "'Always Everyone and Always Together'-The Eucharistic Ecclesiology of Nicolas Afanasiev's *The Lord's Supper* Revisited," St. Vladimir's Theological Quarterly, 41, 2/3, 1997, 141-174.

Michael Plekon, "Ecumenical koinonia: An Orthodox View," Lutheran Forum, 31, 2, Summer 1997, 43-44.

Michael Plekon, "'Interiorized Monasticism': A Reconsideration of Paul Evdokimov on the Spiritual Life," The American Benedictine Review, 48, 3, 1997, pp. 227-253.

Michael Plekon, "Communion in the Holy Things: The Eucharist Makes the Church," Lutheran Forum, 30: 4, 1996, 48-50.

Michael Plekon, "The Church, the Eucharist and the Kingdom: Towards an Assessment of Father Alexander Schmemmann's Theological Legacy," St. Vladimir's Theological Quarterly, 40:3, 1996, 119-143.

Michael Plekon, "Theological Exegesis: Toward the Paschal Life-Lent's Journey: Readings for the Sundays of Lent and the Paschal Season," Pro Ecclesia, 5, 1, Winter, 1996, 91-97.

Michael Plekon, "Paul Evdokimov, A Theologian Within and Beyond the Church and the World," Modern Theology, 12:1, January 1996, 85-107.

Michael Plekon, "The Face of the Father in the Mother of God: Mary in Paul Evdokimov's Theological Writing," Contacts, 172, 1996, 250-269.

Michael Plekon, "The God Whose Power is Weakness, Whose Love is Foolish: Divine Philanthropy in the Theology of Paul Evdokimov," Sourozh, 60, May 1995, 15-26.

Michael Plekon, "An offering of prayer : the witness of Paul Evdokimov (1900-70)," Sobornost, 17: 2, 1995, 28-37.

Michael Plekon, "Mary and Mediation: The Mother of God as Icon of and for the Church," One in Christ, 31: 3, 1995, 256-270.

Michael Plekon, "The Eucharist in the Church, the Church in the Eucharist," Lutheran Forum, 29:3, (1995), 34-37.

Michael Plekon, "An Ecclesial Moment: The First Theological Seminar in Slovakia," Lutheran Forum, 28:4 (1994), 14-17.

Michael Plekon, "Alexander Schmemmann, Father and Teacher of the Church," Pro Ecclesia, 3:3 (1994), 275-288.

Michael Plekon, "We have Seen the True Light: Liturgy and Life in the Orthodox Church," Bride of Christ, 18:3 (1993), 13-18.

Michael Plekon, "Kierkegaard and the Eucharist," Studia Liturgica, 22 (1992), 214-236.

Michael Plekon, "Saying Yes to the Head and to the Body: The Church and Ministry Debate in the ELCA," Lutheran Forum, 26:2 (1992), 10-13.

Michael Plekon, "Sola Ecclesia: For the 'Churching' of the Church," Lutheran Forum, 24:1 (1990), 14-17.

Michael Plekon, "Kierkegaard, the Church and Theology of Golden Age Denmark," The Journal of Ecclesiastical History, 34:2 (1983), 245-266.

Michael Plekon, "N.S.F. Grundtvig, Renewer of the Church," Lutheran Forum, 17:4 (1983), 8-11.

Michael Plekon, "Blessing and the Cross: The Late Kierkegaard's Christological Dialectic," Academy, 39 (1983), 25-50.

Michael Plekon, "Moral Accounting: Kierkegaard's Social Theory and Criticism," Kierkegaardiana, 12 (1982), 69-82.

Michael Plekon, "Prophetic Criticism, Incarnational Optimism: On Recovering the Late Kierkegaard," Religion, 13 (1983), 137-153.

Michael Plekon, "Protest and Affirmation: The Late Kierkegaard on Christ, the Church and Society," Quarterly Review, 2:3 (1982), 43-62.

Michael Plekon, 'Introducing Christianity into Christendom': Reinterpreting the Late Kierkegaard," Anglican Theological Review, 64:3 (1982), 327-352.

Michael Plekon, "Tribalism, Absolutism, Pluralism: Stances for Communities of Faith in the 1980s," National Institute for Campus Ministries Journal, 6 (1981), 47-55.

Michael Plekon, "Kierkegaard and the Interpretation of Modernity," Kierkegaard-Studiet, 10, (1981), 312.

Michael Plekon, "From Angst to Ambivalence: Kierkegaard's Social and Theological Modernity Reconsidered," dialog, 20 (1981), 45-51.

Michael Plekon, "Anthropological Contemplation: Kierkegaard and Modern Social Theory," Thought, 55 (1980), 346-369.

Michael Plekon, "Other Kierkegaards: New Views and Reinterpretations in Scholarship," Thought, 55 (1980), 370-376.

6. PUBLICATIONS IN FIELD OF EXPERTISE: (Continued)

C. Chapters in Books:

Michael Plekon, "The school of the hermitage: Thomas Merton's lessons in prayer and life," in Donald Grayston, ed. Thomas Merton's Day of a Stranger: Essays and Annotations, forthcoming.

Michael Plekon, "Belonging to the Christian community in the 21st century, when "the church has left the building," in "The Church has left the building": Faith,

Parish and ministry in the 21st Century, Eugene OR: Cascade, forthcoming, 2016.

Michael Plekon, "Paul Evdokimov on Marriage, Sex and Family Life: A Voice from the Eastern Church," in Christianity and Family Law, Cambridge University Press, forthcoming, 2016.

Michael Plekon, "Fr. Nicholas Afanasiev" and "St. Mother Maria Skobtsova of Paris," in Orthodox Handbook on Ecumenism: Resources for Theological Education, eds. Pantelis Kalaitzidis, Thomas Fitzgerald, Cyril Hovorun, Aikaterini Pekridou, Nikolaos Asproulis, Guy Liagre, Dietrich Werner, Volos: Volos Academy Publications, 2014, 171-175, 243-247.

Michael Plekon, "The Church Has Left the Building," in Adam Deville, ed. Towards a Local Church: Pan-Orthodoxy in America, University of Notre Dame Press, forthcoming.

Michael Plekon, "Lived Prayer—Some Examples from the Christian Tradition," in David Marshall, ed., Prayer: Muslim-Christian Perspectives, Georgetown University Press, 2013, 3-12.

Michael Plekon, "The Sacrament of Love": Paul Evdokimov's Vision of Marriage, Love and Vocation," in Family, Marriage, Love—In the Eastern Orthodox Tradition, NY: Sophia Institute Press, 2013, 25-39.

Michael Plekon, "In the world, for the life of the world: Professor and Priest in a Public University," in Orthodoxy and Higher Education, eds. Ann Mitsakos Bezzarides and Vera Shevzov, University of Notre Dame Press, forthcoming.

Michael Plekon, "Nicolas Afanasiev," in Key Theological Thinkers: From Modern to Postmodern, Staale Johannes Kristiansen and Svein Rise, eds., Sureey UK: Ashgate, 2013, 371-378.

Michael Plekon, "Relativism and Fundamentalism : An Eastern Church Perspective from the "Paris School" and *Living Tradition*," in Relativism and Fundamentalism in Religious Traditions. ed. Peter L. Berger, Grand Rapids MI: Eerdmans, 2010, 180-209.

Michael Plekon, "The Sacramentology of Protopresbyter Nicholas Afanasiev," [Сакраментология Протопресвитера Николая Афанасьева] in ПРАВОСЛАВНОЕ УЧЕНИЕ О ЦЕРКОВНЫХ ТАИНСТВАХ, Moscow: Synodical Biblical-Theological Commission, 2009, vol. III, 511-523.

Michael Plekon, "Modern Russian Theology: Nicolas Afanasiev (1893-1966)," in Tradisjon og nytenkning [Tradition and new thought in theology], Ståle Johannes Kristiansen and Svein Rise, Kristiansand: Høyskoleforlaget, 2009, 380-388.

Michael Plekon, "The Russian religious revival and its theological legacy," in The Cambridge Companion to Orthodox Christian Theology, Elizabeth Theokritoff and Mary Cunningham, eds, Cambridge University Press, 2008, 203-271.

Michael Plekon, "Return to the sources in Twentieth Century Orthodox Ecclesiology: The Case of Nicolas Afanasiev," in Orthodox and Wesleyan Ecclesiology, ed. ST Kimbrough, Jr. Crestwood NY: St. Vladimir's Seminary Press, 2007, 57-64.

Michael Plekon, "The Power of Love: Nicolas Afanasiev on the Church's Life," in Friendship as an Ecumenical Value, Lviv: The Ukrainian Catholic University Press, 2006, 114-120.

Michael Plekon, "Lo Spirito prega in noi: preghiera del cuore, liturgia e vita cristiana," ("The Spirit prays in us: the prayer of the heart, liturgy and the Christian life,"), in I. Alfeev, V.A. Kotel'nikov, A. Louth, M. Van Parys e AA.VV., La preghiera di Gesù nella spiritualità russa del XIX secolo, (The Jesus Prayer in Russian Spirituality: Proceedings of the XIIth International Conference on Orthodox Spirituality, Edizioni Qiquajon: Bose, 2005, 307-324.

Michael Plekon, "Mother Maria Skobtsova" in Modern Christian Teachings on Law, Politics, Society, and Human Nature, eds. John Witte Jr. and Frank S. Alexander, vol. 1, 649-684; edited selections, vol. 2, 512-536, Columbia University Press, 2005.

Michael Plekon, introductions to essays in Mother Maria Skobtsova: Essential Writings, trans. Richard Pevear and Larissa Voloknosky, Maryknoll NY: Orbis, 2003.

Michael Plekon, "Living the Tradition," pp. xi-xvii, translations of essays by Afanasiev, Evdokimov, Skobtsova, 330, 47-49, 175-182, 195-204 in Tradition Alive, Michael Plekon, ed. (Lanham MD: Sheed & Ward/Rowman & Littlefield, 2003.)

Michael Plekon, "Eastern Orthodox Social and Political Theology," in The Blackwell Companion to Political Theology, Peter Scott and William T. Cavanaugh eds. (Oxford & NY: Blackwell, 2003) 93-106.

Michael Plekon, "Paul Evdokimov: A Life of Prayer, a Churchly Life, a Life in the World" in In the World, Of the Church: A Paul Evdokimov Reader, (Crestwood NY: Oakwood/St. Vladimir's Seminary Press, 2000).

Michael Plekon, "Kierkegaard at the End: Authority in the Attack on the Church," in Anthropology and Authority: Essays on Søren Kierkegaard, eds. Paul Houe, Gordon D. Marino, Sven Hakon Rossel, (Amsterdam/Atlanta: Editions Rodopi, 2000), 99-106.

Michael Plekon, "A Life in the Spirit and the Spiritual Life: An Introduction to Paul Evdokimov and The Ages of the Spiritual Life," in Paul Evdokimov, The Ages of the Spiritual Life, revised trans. and ed. by Michael Plekon and Alexis Vinogradov, (Crestwood NY: St. Vladimir's Seminary Press, 1998), 1- 10.

Michael Plekon, translator of Søren Kjør Bruun, "Begrebet 'Det opbyggelige' i Søren Kierkegaards forfatterskab," [The Concept of "the edifying" in Søren Kierkegaard's Authorship,"] in Kierkegaard Studies Yearbook 1997, (NY, Berlin: De Gruyter).

Michael Plekon, translator of Nicolas Lossky's added chapter and sections and the author's revisions: John Meyendorff, The Orthodox Church, Yesterday and Today, 3rd ed., (Crestwood, NY: St. Vladimir's Seminary Press, 1996), vii-xi, 211-237.

Michael Plekon, "Arthur Carl Piepkorn: Teacher and Father of the Church," with William S. Wiecher, in The Church: Selected Writings of Arthur Carl Piepkorn, Michael P. Plekon and William S. Wiecher, eds., (Delhi NY: ALPB, 1993), 5-15.

Michael Plekon, "Judge William: Bourgeois Moralism, Knight of Faith, Teacher?" in International Kierkegaard Commentary: Either/Or, Robert L. Perkins, ed, (Macon GA: Mercer University Press, 1995), 125-137.

Michael Plekon, "Kierkegaard the Theologian: The Roots of his Theology in Works of Love," in Foundations of Kierkegaard's Vision of Community: Religion, Ethics and Politics in Kierkegaard, C. Stephen Evans and George Connell, eds., (NY: Humanities Press, 1991), 2-17.

Michael Plekon, "The Challenge of Indigenous Culture to Western Spirituality," in Creation and Culture, David G. Burke, ed., (NY: Lutheran World Ministries Studies, 1987), 21-30.

Michael Plekon, "Toward Apocalypse: Kierkegaard's Two Ages in Golden Age Denmark," in International Kierkegaard Commentary: Two Ages, Robert L. Perkins, ed., (Macon GA: Mercer University Press, 1984), 19-52.

Michael Plekon, "The Late Kierkegaard: A Reexamination," Papers of the Nineteenth Century Theology Working Group, American Academy of Religion, 7 (1981), pp. 13-40.

6. PUBLICATIONS IN FIELD OF EXPERTISE: (Continued)

D. Book Reviews:

Michael Plekon, review of Robert Ellsberg, Blessed Among Us: Day by Day with Sainly Witnesses, Collegeville MN: Liturgical Press, 2016, Cistercian Studies Quarterly, [CSQ], forthcoming.

Michael Plekon, review of Roger Haight, Spiritual AND Religious, Maryknoll NY: Orbis, 2016, in CSQ, forthcoming.

Michael Plekon, review of Jon M. Sweeney, The Enthusiast: How the Best Friend of Francis of Assisi Almost Destroyed What He Started, Notre Dame, IN: Ave Maria Press, 2016, in Logos, forthcoming.

Michael Plekon, review of Wallace L. Daniel, Russia's Uncommon Prophet: Father Aleksandr Men and His Times, DeKalb IL: NIU Press, 2016, in Occasional Papers on Religion in Eastern Europe, 36, 4, 2016:
<http://digitalcommons.georgefox.edu/ree/vol36/iss4/7/>

Michael Plekon, review of The Berrigan Letters: Personal Correspondence Between Daniel and Philip Berrigan, eds. Daniel Cosacchi and Eric Martin, Maryknoll NY: Orbis Books, 2016 in CSQ, forthcoming, 2016.

Michael Plekon, review of Fiona Gardner, The Only Mind Worth Having: Thomas Merton and the Child Mind, Eugene OR: Cascade Books, 2015 in CSQ, forthcoming, 2016.

Michael Plekon, review of Dorothy Day and the Church: Past, Present & Future, eds. Lance Richey and Adam DeVille, Valparaiso IN: Solidarity Hall, 2016, in Logos, forthcoming, 2016.

Michael Plekon, review of Norman Wirzba, Way of Love: Recovering the Heart of Christianity, NY: HarperOne, 2016 in CSQ, forthcoming, 2016.

Michael Plekon, review of Tom Roberts, Joan Chittister: Her Journey from Certainty to Faith, Maryknoll NY: Orbis Books, 2015, in CSQ, forthcoming.

Michael Plekon, review of Sarah Coakley, The New Asceticism: Sexuality, Gender and the Quest for God, London and NY: Bloomsbury, 2015, in CSQ 51, 2, 2016, 268-270.

Michael Plekon, review of Richard Rohr, Eager to Love: The Alternative Way of Francis of Assisi, Cincinnati: Franciscan Media, 2014 in CSQ 51, 1, 2016, 139-142.

Michael Plekon, review of Michael N. McGregor, Pure Act: The Uncommon Life of Robert Lax, Fordham University Press, 2015 in Logos, forthcoming.

Michael Plekon, review symposium on Paul R. Hinlicky, Beloved Community: Critical Dogmatics after Christendom, Grand Rapids MI: Eerdmans, 2014, in Pro Ecclesia, forthcoming, 2016.

Michael Plekon, review of Ivana Noble, Kateřina Bauerová, Tim Noble, Parush Parushev, The Ways of Orthodox Theology in the West, Yonkers NY: St. Vladimir's Seminary Press, 2015, in CSQ, forthcoming, 2016.

Michael Plekon, review of Andrew Louth, Modern Orthodox Thinkers, Downers Grove IL: IVP Academic, 2015, in CSQ, forthcoming, 2016.

Michael Plekon, Père Serge Boulgakov, Ma vie dans l'Orthodoxie: Notes autobiographiques, Irène Rovere-Sova and Mireille Rovere-Tsivikis, eds. And trans., Geneva: Editions des Syrtes, 2015, in Logos, forthcoming, 2016.

Michael Plekon, review of Peter L. Berger, The Many Altars of Modernity, Boston/Berlin: De Gruyter, 2014, in Logos, forthcoming, 2016.

Michael Plekon, review of We Are Already One: Thomas Merton's Message of Hope. Reflections to Honor His Centenary (1915-2015), eds. Gray Henry and Jonathan Montaldo, Louisville KY: Fons Vitae, 2014, in Logos, forthcoming, 2015.

Michael Plekon, review of Randy Boyagoda, Richard John Neuhaus: A Life in the Public Square, NY: Image, 2015, in CSQ, forthcoming, 2015.

Michael Plekon, review of James Carroll, Christ Actually, NY: Viking Adult, 2014, in CSQ, 50, 3, 2015, 381-382.

Michael Plekon, review of Rachel Held Evans, Searching for Sunday, Nashville TN: Nelson Books, 2015, in Logos, 56, 1-2, 2015, 344-346.

Michael Plekon, review of Pope Francis, The Church of Mercy: A Vision for the Church, Chicago: Loyola Press, 2014 in CSQ, 50, 2, 2015, 258-260.

Michael Plekon, review of Thomas Merton: Selected Essays, ed. Patrick F. O'Connell, Maryknoll NY: Orbis Books, 2014 in Logos, forthcoming, 2015.

Michael Plekon, review of Amy-Jill Levine, Short Stories by Jesus, NY: HarperOne, 2014 in CSQ, 50, 1, 2015, 118-120.

Michael Plekon, review of Jon M. Sweeney, When Saint Francis Saved the Church, Notre Dame IN: Ave Maria Press, 2014 in CSQ, 50, 1, 2015, 115-117.

Michael Plekon, review of Jim Forest, Loving Our Enemies, Maryknoll NY: Orbis, 2014, in CSQ, 50, 2, 2015, 260-262.

Michael Plekon, review of N.T. Wright, Following Jesus : Biblical Reflections on Discipleship, Grand Rapids MI: Eerdmans, 2014, in CSQ, 50, 3, 2015, 388-389.

Michael Plekon, review of Rowan Williams, Being Christian, Grand Rapids MI: Eerdmans, 2014, in CSQ, 50, 1, 2015, 122-124.

Michael Plekon, review of Richard Rohr, Eager to Love: The Alternative Way of Francis of Assisi, Cincinnati OH: Franciscan Media, 2015, in CSQ, forthcoming, 2015.

Michael Plekon, review of Karrie J. Koesel, Religion and Authoritarianism, Cambridge University Press, 2014 in The Russian Review, 74, 2, 2015, 366-367.

Michael Plekon, review of Paul L. Gavrilyuk, Georges Florovsky and the Russian Religious Renaissance, Oxford University Press, 2014, in Logos, 55, 3-4, 2014, 551-554.

Michael Plekon, review of Johannes Miroslav Oravec, God as Love: The Concept and Spiritual Aspects of Agapē in Modern Russian Religious Thought, Grand Rapids MI: Eerdmans, 2014, in CSQ, 49, 4, 2014, 557-560.

Michael Plekon, review of Walter Kasper, The Gospel of the Family, trans. William Madges, NY/Mahwah NJ: Paulist Press, 2014, in CSQ, 49, 4, 2014, 560-561.

Michael Plekon, review of Barbara Brown Taylor, Learning to Walk in the Dark, NY: HarperOne, 2014, in CSQ, 49, 4, 2014, 561-564.

Michael Plekon, review of Walter Kasper, Mercy: The Essence of the Gospel and the Key to Christian Life, trans. William Madges, NY/Mahwah NJ: Paulist Press, 2014 in Logos, 55, 3-4, 2014, 561-563.

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7. OTHER PUBLICATIONS:

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Michael Plekon, editor: "Anaphora of the Liturgy of St. Basil the Great," "Holy Baptism and Chrismation," "Holy Matrimony:" liturgical texts edited and revised for parish use, St. Gregory the Theologian Orthodox Church, Wappingers Falls, NY, 1996-1997.

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8. PRESENTED PAPERS, LECTURES, EXHIBITIONS AND PERFORMANCES:

Session: "Merton and the Inner Journey," (with Fiona Gardner)--"What I wear is pants. What I do is live. How I pray is breathe...": Merton and the Spiritual Life in the 21st Century, paper at Merton at 100: Living the Legacy, 14th annual International Thomas Merton Society meeting, Bellarmine University, Louisville KY, June 4-7, 2015.

"Uncommon Prayer: Prayer in Everyday Experience, and Thomas Merton's Prayer in 'Day of a Stranger'," Lenten Retreat Series, Trinity Episcopal Cathedral, Portland OR, Feb. 21-22, 2015.

"How I Pray is Breathe: Thomas Merton and Prayer in Everyday Experience," Talks at Meeting of the Corpus Christi Chapter, International Thomas Merton Society, Corpus Christi Church, New York, NY, November 15, 2014.

"The immense mercy of God was upon me...: Thomas Merton's Reading of the Russian Émigré Theologians," Lecture series celebrating the 75th anniversary of Merton's Baptism, Thomas Merton Society of New York, Corpus Christi Church, NYC, September 28, 2013.

“Maria Skobtsova: Making a Saint in the Eastern Church Today,” paper at “Saints without borders: Ecumenical reflections of the great cloud of witnesses,” Institute for Ecumenical Research, Strasbourg, July 3-10, 2013.

“Living Icons, holiness in our time” and “American voices, lives and paths to holiness,” keynote presentations, Pittsburgh Pastoral Conference, “The Future of the Church & Pastoral Care,” Pittsburgh PA, May 17, 2013.

“ ‘Mercy within mercy within mercy’: Thomas Merton’s Merciful God,” Talk at Lenten vespers, Corpus Christi Church, NYC, March 10, 2013

“Hidden holiness, the cult of celebrities, bad religion, tools of the trade and the church has left the building,” talks for the clergy of the Episcopal diocese of Newark, Holy Cross Monastery, West Park NY, Feb. 19-21, 2013.

“The Sacrament of Love”: Paul Evdokimov’s Vision of Marriage, Love and Vocation,” paper presented at “Family, Marriage, Love—In Eastern Orthodox Perspective,” conference of the Sophia Institute/International Center for Orthodox Thought and Culture, Union Theological Seminary, NYC, December 7, 2012.

“The Church has left the building,” paper presented at the Huffington Ecumenical Institute Conference, “Pan-Orthodoxy in America: Towards a Local Church,” Loyola-Marymount University, Los Angeles, March 16-17, 2012.

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“Saints in the making,” three lectures on Maria Skobtsova, Alexander Men and Olga Michael given to the monastic community, Gethsemani Abbey, Trappist KY, September 27-29, 2011.

“Lived Prayer—Listening to Persons of Prayer, towards a Theology of Prayer,” 10th Muslim-Christian Building Bridges Conference, Doha, Qatar, May 16-19, 2011.

“Saints as they really are”: persons of faith, American patterns,” VonHolzhausen lecture, St. Mary’s Orthodox Church, Cambridge MA, May 1, 2011.

“Patterns of Holiness Today,” lecture, Princeton University, Department of Religion, December 13, 2010. Guest lecturer at seminar, December 14, 2010.

“Hidden Holiness” retreat day talks, New Skete Monastery, Cambridge NY, October 16, 2010.

“On the trail of holy people,” faculty/student lunch series, Baruch Honors Program, October 14, 2010.

“Living the Holy Life in Our Time,” keynote presentation, New Skete Monastery pilgrimage day, August 7, 2010, Cambridge NY.

“Hidden Holiness: Living the Godly Life Today,” and “Holiness and Healing,” lectures presented at the Sheptytsky Institute Study Days, Metropolitan Andriy Sheptytsky Institute of Eastern Christian Studies, St. Paul University, Ottawa, Ont, June 28-30, 2010.

“Holiness in our time,” interview/podcast with Kevin Allen on The Illumined Heart, Ancient Faith Radio, September 11, 2009.

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“Hidden Holiness,” presented as inaugural lecture, in the series, “Called to Holiness,” Sign of the Theotokos Orthodox Church, Montreal, Quebec, September 20, 2009.

“Considering Father Men, now and in the future,” presented at the conference, “Alexander Men: New Ways of Christian Witness, Nyack College, Manhattan campus & Union Theological Seminary, August 8-9, 2009.

“‘The World as sacrament’: The World in Alexander Schmemmann’s Theological Vision,” presented at the international conference, “The Heritage of Father Alexander Schmemmann, 1921-83,” Paris, St. Sergius Orthodox Theological Institute, December 11-14, 2008.

“Bishops as servants,” presented at the conference, Sobornost’, Conciliarity and Communion, sponsored by St. Andrew’s Theological College, Moscow at the Ecumenical monastery of Bose, Italy, October 23-26, 2008.

“‘Ecumenism and social ministry,” presented at The Ecumenical Social Week, Lviv, Ukraine, sponsored by the Institute of Ecumenical Studies, Ukrainian Catholic University, the regional and municipal governments of Lviv, June 11-15, 2008.

“Always everyone together for one and the same thing: The ecclesial and sacramental vision of Nikolai Afanasiev,” paper presented at the International Theological Conference of the Russian Orthodox Church, “Orthodox Teaching on the Sacraments of the Church,” 13-16 November 2007, Danilovsky Monastery/Conference Center, Moscow.

“Theosis and holiness,” response paper, Fr. Alexander Men Commemorative Conference, St. Mary Magdalen orthodox Church, NYC, July 24, 2007.

“Mother Maria Skobtsova” Modern Spiritual Masters Lenten Series, Graymoor Spiritual Center, Garrison NY, March 10, 2007.

“Living Icons: Persons of Faith from the Orthodox Church in the 20th Century” Eagle River Institute, St. John Antiochian Cathedral, Eagle River AK, Aug. 1-5, 2006, :1.
Modern Martyrs: St. Mother Maria Skobtsova and Fr. Alexander Men, 2. Theologians in the World: Paul Evdokimov and Fr. John Meyendorff, 3. Theologians in the Church: Fr. Sergius Bulgakov and Fr. Nicolas Afanasiev, 4. The Monk in the City and the Theologian of Signs: Fr. Lev Gillet and Elisabeth Behr Sigel.

“ ‘Return to the sources’ in 20th Century Orthodox Ecclesiology: The Case of Nicolas Afanasiev,” “One, Holy, Catholic and Apostolic Church: Ecclesiology and the Gathered Community,” The Fourth Orthodox-Wesleyan Consultation, St. Vladimir’s Orthodox Theological Seminary, January 8-13, 2006.

“Living Tradition: Social Theory working with theology—the case of Fr. Sergius Bulgakov,” presented at conference, “Radical orthodoxy: a Christian answer to post-modern cultures,” Institute of Ecumenical Studies, Ukrainian Catholic University, Lviv, June 1-4, 2006.

“The Power of Love”: Nicolas Afanasiev on the Rule of Love in the Church’s Life,” presented at conference inaugurating the Institute for Ecumenical Studies, Ukrainian Catholic University, Lviv, Ukraine, June 12-14, 2005.

“The Social Thought of the Russian Emigration,” presented at conference “The Spirit of Orthodoxy and the Ethic of Capitalism,” Institute for the Human Sciences, Vienna, March 7-9, 2005.

“The Liturgical Meaning of the Jesus Prayer: Insights from Paul Evdokimov, Maria Skotsova, Alexander Men,” presented at the XIIth International Conference on Orthodox Spirituality, Monastery of Bose, Italy, September 18, 2004.

“Witnesses and Voices: Images of the Church from Afanasiev, Schmemmann and Meyendorff,” presented at second workshop in project, “Orthodox Christianity in American Public Life: Challenges and Opportunities of Religious Pluralism in the 21st century,” Institute for Religion and World Affairs, Boston University, December 13, 2003.

“The ‘Sacrament of the Brother/Sister in the Lives and Thought of Paul Evdokimov and Mother Maria Skobtsova,” presented at the symposium, “Russian Theological Traditions, Yesterday and Today,” St. Vladimir’s Theological Seminary, Crestwood NY, Oct. 2-4, 2002.

“Saints and Holiness in Our Time,” presented at the Orthodox Christian Fellowship, Columbia University, St. Paul’s Chapel, November 28, 2001.

“ Kierkegaard and the Holy Communion in the Eucharist,” presented at the 4th International Kierkegaard Conference, St. Olaf College, Northfield MN, June 9-13, 2001.

“ Orthodox Spirituality- Embodied by Holy People of Our Time,” Five Day Conference of the Academy of Spirituality, United Methodist Church Rocky Mountain District, Sacred Heart Jesuit Retreat House, Sedalia CO, April 22-27, 2001.

“Orthodox and Catholics: What We Have in Common.” Retreat with Edward Siecinski for Holy Cross Orthodox and St. Mary’s Roman Catholic parishes, Medford NJ, March 24, 2001.

“Religion in American Society and Culture: A Profile,” conference for mission clergy of the Diocese of the Midwest, OCA, Christ the Savior Church, Chicago, Aug. 5, 2000.

“Is Jurisdictional Pluralism Adequate for the Orthodox Mission to America?” presentation at the conference, “Orthodoxy in the American Pluralistic Situation,” sponsored by the Institute for the Study of Economic Culture, Boston University, May 17, 2000.

“Living Icons: People of Faith in Our Time,” annual conference of the Orthodox Theological Institute of Montreal, March 23-25, 2000 at Manoir d’Youville, Châteauguay, QC.

"And the Truth Shall Make You Free," presented at St. John The Baptist Orthodox Church, Passaic NJ, February 28, 1999.

"A Holy Woman of Our Time: Mother Maria Skobtsova," for Orthodox Christian Fellowship of University Students, St. Paul's Chapel, Columbia University, Nov.11, 1998.

"Interiorized Monasticism: A Pattern of Spirituality," conference led at Holy Cross Monastery, West Park NY, September 11-12, 1998.

"What Does Eastern Orthodoxy Say About...The Orthodox Christian Church, Her Life and Worship " Elderhostel session, Holy Cross Monastery, West Park NY, May 4, 1998.

"Teaching, Scholarship, Committee, Your Life: Learning to Say 'No': discussion section led with Sandra Mullings, CUNY Conference on Faculty Development, Tenure and Promotion, Feb. 27, 1998, Baruch Conference Center.

"Becoming What You Pray: The Soul's Growth: Thoughts from Paul Evdokimov," Orthodox Christian Fellowship of University Students, St. Paul's Chapel, Columbia University, Feb. 18, 1998.

"The Church: Service, Scripture Tradition, Liturgy," St. Gregory's Orthodox Church, Wappingers Falls NY, Dec. 12, 1997.

“Kierkegaard at the End: Authority in the Attack on the Church,” presented at The 3rd International Kierkegaard Conference, Hong/Kierkegaard Library and Research Center, St. Olaf College, Northfield, MN, June 7-11, 1997.

"Kierkegaard as Theologian: Response to Pia Søltoft, 'Anthropology and Ethics,' presented at The 3rd International Kierkegaard Conference, Hong/Kierkegaard Library, St. Olaf College, Northfield, MMN, June 7-11, 1997.

"Standing on One's Own Feet: Kierkegaard's Politics and Christianity," in response to Bruce Kirmmse, "On Authority and Revolution: Kierkegaard's Road to Politics," at the International Kierkegaard Conference, "The Meaning of Meaning It," University of Copenhagen, May 5-9, 1996.

Michael Plekon, "The Liturgy: The Life of the Parish, the Life of the Kingdom, for the Life of the World," paper at the Lutheran-Orthodox Dialogue, Summer Institute of Theology, Evangelical Lutheran Church in America/Evangelical Church of the Augsburg Confession, Orthodox Church in the Czech Republic and Slovakia, Svätý Jur, Slovakia, July 4 -15, 1995.

"Crises in the Western Churches," St. Gregory's Church, Wappingers Falls, NY, Nov. 19, 1994.

"Crises in the ELCA from the Evangelical Catholic Perspective," Redeemer Church, New Paltz, NY, Feb. 5, 12, 1995.

"Prayer in the Lord's Prayer," Immanuel Lutheran Church, NYC, Mar. 22, 1995.

"Paul Evdokimov, Theologian of the Church and of the World," presented to Clergy Study Group, Metro NY Synod, Evangelical Lutheran Church in America, Feb. 27, 1995.

"Mary, Icon of the Church and for the Church," presented to Clergy Study Group, Metropolitan New York Synod, Evangelical Lutheran Church in America, June 17, 1993.

"The Hands of Christ," Ecumenical Ministerium of Red Hook, NY, April 9, 1993.

"The Lutheran Movement in the Church Catholic," presentation to Senior American Religion Course, Red Hook High School, April 5, 1993.

"The Ministry Debate in the Evangelical Lutheran Church in America," Christ Church, Woodstock, NY, March 25, 1993.

"Rasmus Jensen: First Lutheran Priest in North America," Stony Point, NY, February 20, 1993.

"Great Lent and Holy Week in Ancient and Contemporary Church Practice," St. Paul's Church, Red Hook, NY, February and March Sundays, 1993.

"Living in the Light," Epiphany Talk, Christ Episcopal Church, Red Hook, NY, Jan. 6, 1993.

"Family as domestic church: Prayer and Learning at Home," St. Gregory Orthodox Church, Wappingers Falls, NY, October 1, 1992.

"Liturgy and Life in the Early Church," October 7, 14, 21, 28, 1992, St. John's Church, Poughkeepsie, NY.

"Joseph, Guardian of our Lord, Righteous One of the Old Covenant," Redeemer Church, New Paltz, NY, December 16, 1992.

"The Holy Things of the Church," "Communicating the Faith," St. Paul's Church, Red Hook, NY, August 29, October 10, 1992.

"Back to Basics: Returning to the Church's Holy Things,' February and March Sundays, 1992, Redeemer Church, New Paltz, NY.

"Prayer: As Seen and Shown in Icons," Redeemer Church, New Paltz, NY, March 11, 1992.

Courses in *diakonia*, preparation program for Church professionals, "Introduction to the Scriptures" and "American and Ecumenical Church History", September /October 1990, November/December 1991, Trinity Church, Brewster NY.

Hudson Clergy Conference Retreat: "Lent, A School of Repentance," Oakwood Center, Rhinebeck NY, January 17, 1991.

"Images of Repentance," Redeemer Church, New Paltz, NY, Feb. 20, 1991.

"The Early Church's Legacy: Liturgy, Prayer, Order," Christ Church, Woodstock NY, Feb. 21, 1991.

"On the Church: Failings and Foundations," Christ Church, Woodstock, NY, Dec. 13, 1989.

Clergy Conference, Aug. 9, 1989: "Being a Martyr for the Church," Christ Church, Woodstock, NY.

"Liturgy, the life and unity of the Church-Orthodoxy and Lutheranism," St. Gregory's Church, Wappingers Fall, NY, Mar. 17, 1989.

Michael Plekon, "Kierkegaard the Theologian: The Roots of his Incarnational Optimism in *Works of Love*," paper at "Kierkegaard as a Religious Thinker," Second International Kierkegaard Symposium, Howard and Edna Hong Kierkegaard Library and Research Center, St. Olaf College, Northfield, MN, June 5-8, 1988.

Visiting Scholar/Lecturer, Eighth Commemoration of Søren Kierkegaard, First Lutheran Church of West Seattle, Washington, Nov. 15-16, 1987--"Communion: Kierkegaard on the Life with God, in the Eucharist, as the Church."

Lectures: 1. "Opening up the Treasures of the Kingdom: Kierkegaard the Theologian"

2. "Kierkegaard on Being the Church: Taking the Holy Home, Becoming God"

3. "Kierkegaard and the Life of Prayer: In Relationship with God, Imitating Christ"

4. "Kierkegaard on Liturgy and Life: The Eucharist Everyday"

5. "Kierkegaard on the Life in Christ: Being and Doing the Works of Love" (given at Pacific Lutheran University)

"Blessing and Thanksgiving," St. Lawrence Church, Brewster, NY, Nov. 26, 1986.

"The Liturgy," Trinity Church, Brewster, NY, January, 1986.

"Rediscovering Prayer," Feb. 19, 26, Mar. 5, 12, 19, 1986, Trinity Church, Brewster, NY.

Lutheran-Reformed Dialogue in the US, three adult study sessions, October, 1985, Trinity Church, Brewster, NY.

"Back to the Basics of the Faith": four adult study workshops, Oct-Nov., 1985, Trinity Church, Brewster, NY.

"The Sunday Lessons: Preparing the Scripture Readings," on-going Wednesday afternoon adult study session, Trinity Church, Brewster, NY, 1983-91.

"Children and Prayer," with the Rev. Deborah Dresser, St. Andrew's Church, Brewster, NY, Feb. 13, 1985.

"The Sacraments: Encounters with Christ," March-April, 1985, Trinity Church, Brewster, NY.

"The Lima Document of Faith and Order: Baptism, Eucharist, Ministry," Feb.-Mar., 1984, Trinity Church, Brewster, NY.

"God on our Minds: Images and Memories," Mar.-April, 1983, Trinity Church, Brewster, NY.

"Affirmation and Criticism in the Late Kierkegaard," presented to the Clergy Study Group, Metro. NY Synod, Lutheran Church in America, Nov. 21, 1983.

"The Roles of the Senior and Assistant Pastors in the Large Parish," co-presented with H. Henry Maertens (his D. Min. thesis to Clergy Study Group, Metro. NY Synod of the LCA, Oct. 17, 1983).

"The Late Kierkegaard's Social and Theological Criticism," presented at conference, "Social Criticism in a Kierkegaardian Mode," Wesleyan University Center for the Humanities, Mar. 3-4, 1983.

"Reinterpreting the Late Kierkegaard," presented at the Columbia University Seminar in Religious Studies, Feb. 8, 1982.

"Social and Theological Criticism in the Late Kierkegaard," presented at annual meeting of the Society for the Advancement of Scandinavian Studies, Vanderbilt University, Nashville, TN, Apr. 30, 1982.

"The Late Kierkegaard," presented at the Kierkegaard session of the Nineteenth Century Theology Working Group, annual meeting of the American Academy of Religion, San Francisco, Dec. 21, 1981.

"Kierkegaard at the End," presented at the Fifth Seminar of the Program in Religion and Culture, SLAS, Baruch College, Dec. 3, 1981.

"On the Convergence of Social Theory and Theology: The Case of Kierkegaard," presented at the social theory session, annual meeting of the Eastern Sociological Society, NYC, Mar. 21, 1981.

"From Kierkegaard to the Berrigans: Christianity in Conflict with Society," Lutheran Ministries in Higher Education lecture series, NYU Loeb Center, Feb.-Mar., 1981.

"Intellectuals and Politics: Nietzsche and Kierkegaard," response to session, American Historical Association, San Francisco, Dec. 29, 1978.

Signals of Transcendence: Peter Berger's Work on Contemporary Christianity," lecture series, Lutheran Ministries in Higher Education, Earl Hall, Columbia University, October, 1978.

Discussion, Kierkegaard studies session, annual meeting, Society for the Advancement of Scandinavian Studies, Amherst, May 1978.

"Experimental Programs in Diversion in Juvenile Justice," presentation at Drew University Sociology department, May, 1977.

Participant in consultations: 12th All American Council, Orthodox Church in America, July 25-30, 1999, Pittsburgh PA; "Call to Faithfulness," conferences I & II, St. Olaf College, Northfield, MN, June 1990, 1992; Summer Institute of Liturgical and Pastoral Theology, St. Vladimir's Orthodox Seminary, Crestwood, NY, June 1985-99; annual Diocese of NY & NJ assemblies and NJ Deanery meetings, 1995-present, Metro NY Synod Ministerium gatherings and Assemblies, June 1983-95; annual Lutheran clergy retreat conferences, February 1985-present; "Professing the Gospel in the University,"

Lutheran Ministries in Higher Education, NYC, May, 1983; National Conference on Statement on Peace, Lutheran Church in America, Chevy Chase, MD, Mar. 16-18, 1983; "Religion and the Intellectual World," National Institute for Campus Ministry, Chapel Hill, NC, May 8-10, 1981; "Kierkegaard und die Deutsche Philosophie seiner Zeit," German Cultural Institute, Copenhagen, November, 1979.

9. WORK IN PROGRESS

A. Papers submitted to journals for consideration:

-“God's Mercy and Foolish Love: Merton's Reading of Paul Evdokimov” , Fifteenth Annual Meeting of the International Thomas Merton Society, St. Bonaventure University, Olean NY, June 15-17, 2017.

B. Research in progress:

-Michael Plekon, “The Communion of Community: What’s Left for the Church,” study of the communal gift and solidarity of local parishes in the 21 st century.

10. PROFESSIONAL HONORS, PRIZES, FELLOWSHIPS

Ecumenical advisor, Lutheran Forum, 1996-2007.

Editorial board member, Lutheran Forum, 1993-95.

Election to membership, Lutheran Academy for Scholarship, 1982-1995.

Election as President of the Board of Lutheran Ministries in Higher Education, 1982-87.

Recipient of released time for research, SLAS, Baruch College, Fall and Spring, 1981, Spring 1982, 1984, 1986, 1987, 1988, 1990, 1993, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2009, 2010, 2011.

Associate member, Columbia Univ. Seminar in Religious Studies, 1982-87.

Honoree, CUNY Salute to Scholars, 1981.

Nominee, Excellence in Teaching Award, Baruch College, 1981, 83, 85, 87, 98.

Lutheran World Federation Scholarship (honorary), Fulbright Fellowship (honorary),

Danish Marshall Fellowship (honorary) for Kierkegaard studies, University of Copenhagen, Institute for Systematic Theology, 1979-80. (Honorary status due to reception of NEH Fellowship noted below)

11. GRANTS-IN-AID

PSC-CUNY Faculty Research Award 46 for publication costs, permissions, etc, for Uncommon Prayer (\$3500)

Faculty Fellowship Award for 2014-2015 full academic year @ 80% salary for work on book, Uncommon Prayer and "The Church Has Left the Building," a collection of essays, and other projects.

Summer salary and research stipend, Weissman School of Arts and Sciences, summer 2012. (\$12,910 and \$1000)

PSC-CUNY Faculty Research Award 43 for 2012-2013 for editing work and publication costs for the translation of Antoine Arjakovsky's Religious Thinkers of the Russian Emigration and The Moscow Council of 1917-18 (both forthcoming, University of Notre Dame Press. (\$3500).

PSC-CUNY Faculty Research Award 42 for 2011-2012 for work on volume of essays, "The Church Has Left the Building" (\$3000)

PSC-CUNY Faculty Research Award 41 for 2010-2011 for work on the editing and translation of Hyacinthe Destivelle, Le concile de Moscou, 1917-1918, Paris: Cerf, 2006. (\$2500)

PSC-CUNY Faculty Research Award 40 for 2009-2010 for work on Saints as they really are, University of Notre Dame Press. (\$3500)

Faculty Fellowship award 2007-2008 academic year—full year, 80% salary for work on Hidden Holiness, editing of translations of A. Arjakovsky, Religious Thinkers of the Russian Emigration, Towards the Day without End: Elisabeth Behr-Sigel, and various papers, articles and reviews.

PSC-CUNY Faculty Research Award 38 for 2007-2008 for translation of Arjakovsky and Afanasiev (\$4000)

PSC-CUNY Faculty Research Award (67272-00-36) for 2005-2006 on the ecumenical monastery of Bose, its history and spirit (\$2661)

PSC-CUNY Faculty Research Award (66181-0035) for 2004-2005 (\$2,305)

PSC-CUNY Faculty Research Award (651590034) on the life and work of Sister Joanna Reitlinger 2003-2004 (\$3,191)

PSC-CUNY Faculty Research Award (#64154-0033) for work on a study of the shapes of spirituality and holiness in our time, 2002-2003 (\$3,491)

PSC-CUNY Faculty Research Award (#631580032) for work on an anthology of essays by Russian emigration philosophers and theologians, 2001-2002 (\$3,753)

PSC-CUNY Faculty Research Award (# 62176-00-31) for further work on Afanasiev, 2000-2001 (\$ 2,776)

PSC-CUNY Faculty Research Award (#61140-00-30) for preparation of manuscript of book on leading Eastern Church figures in the 20th century, 1999-2000. (\$3,369)

PSC-CUNY Faculty Research Award (#669124) for publication, translation and critical essays on works of Russian émigré theologians, Paul Evdokimov, Sergius Bulgakov, Nicolas Afanasiev, Georges Florovsky, Alexander Schmemmann, John Meyendorff, and their impact on Orthodox Christianity in America, 1998-99. (\$3, 975)

Fellowship Award, Baruch College CUNY, (full year, half pay) 1998-99. [not taken]

PSC-CUNY Faculty Research Award (#668132) for publication, translation editing and essays on work of Evdokimov, Schmemmann, and Afanasiev 1997-98. (\$2,525)

PSC-CUNY Faculty Research Award (#667121) for publication, translation and critical essays on P. Evdokimov and A. Schmemmann, 1996-97. (\$6,000)

American Council of Learned Societies Grant-in-Aid for Kierkegaard research at University of Copenhagen, Summer, 1982. (\$3,000)

PSC-CUNY Faculty Research Award (#13775) for Kierkegaard research at University of Copenhagen, 1982-83. (\$6,122)

Baruch College Scholar Assistance Awards, 1980-82. (\$450)

NEH Fellowship for Kierkegaard research at the University of Copenhagen, August 1979-September, 1980. (\$20,000)

12. INSTITUTIONAL SERVICE (Continued)

A. Service to Department:

Majors and Honors Committee, 1981-82
Data collection and analysis, preparation of departmental five year plan, 1981
Collaboration with ad hoc committee on introductory course, 1981-82
Curriculum Committee, 1977-78, 78-79, 80-81
Executive Committee, 1980-81, 1985-present.
Search committees, 2006, 2009, 2012.
Faculty Search Committee, 1988-89, 2005, 2007, 2011
Independent studies advisor, 1978-present
Secretary, 1981-89, 1994, 1996-97

B. Service to the School:

Independent Units Personnel and Budget Committee, 2003-2005
WSLAS committee on released time, 2002-2003
WSLAS committee on American Studies minor and courses, 1997-98
SLAS ad hoc committee for departmental evaluation, 1996-97
SLAS committee on social activities, 1996-97
SLAS Committee on Feit Seminars, 1983-87
Coordinator, Program in Religion and Culture, 1982-85, 1989-present
Globus Committee, 1984-86
College Committee on Scholarships, Prizes and Awards, 1981-82
SLAS Executive Committee, 1984-85
SLAS representative to School of Business & Public Administ., 1981-82
SLAS Committee on Released Time for Research, 1983-85
SLAS Long Range Planning Committee, 1980-81
Faculty Senate Committee on Academic Freedom & Responsibility, 1980-81
College Faculty-Student Disciplinary Committee, 1978-79
Honors mentor, SLAS, 1993.
Coordinator & Member, Program in Religion and Culture, 1981-present
Honors course instructor, 2003-present

C. Service to the College:

-Advisor, CUNY-B.A. majors, minors and honors students in Sociology and Religion at Baruch College, 1980-present.
- Honors Faculty, 2005-present

D. Service to the Graduate Center: None

E. Service to the University: None

13. OFFICES HELD IN PROFESSIONAL SOCIETIES: None14. OTHER PROFESSIONAL ACTIVITIES AND PUBLIC SERVICE

In addition to numerous lectures and presentations listed above under section #8:

Consultant/Reviewer, NEH Translations Grants, Fellowship Programs in areas of specialization: Kierkegaard studies, sociology of religion, church history, 1981-present.

Distance Learning Program Faculty, MA in Ecumenical Studies, The Institute of Ecumenical Studies, Ukrainian Catholic University, L'viv, Ukraine, 2007-present.

Thesis advisor, Jesmond Micallef, OFMCap., "St. Francis and the Franciscan Revolution of the 13th Century," for MA in Ecumenical Studies, Institute of Ecumenical Studies, Ukrainian Catholic University, summer, 2015.

External reader, doctoral dissertation of Anastacia Wooden, "The Limits of the Church: The Ecclesiological Project of Nicholas Afanasiev," The Catholic University of America, March 2015--

External reader, doctoral dissertation of Roman Rytsar, "The Kenotic Theology of Metropolitan Anthony Bloom," Sheptytsky Institute of Eastern Christian Studies, St. Paul University, Ottawa, November, 2011-January, 2012.

External reader, doctoral dissertation of Natalia Ermolaev, "The Motherhood of God: Mother Maria Skobtsova's Poetry and Theology," Columbia University, February 24, 2010.

External reader, doctoral dissertation of Sarah Hinlicky Wilson, "Elisabeth Behr-Sigel and Women in the Ministry," Princeton Theological Seminary, October, 2008.

Consultant to the Rev. Stephen Bouman, Assistant to the Bishop, Metro NY Synod, ELCA, on demographic patterns and trends in the Hudson Valley, on economic and cultural changes in upstate communities and on interim pastorates, 1993.

Academic Coordinator, diakonia program in adult religious education and preparation of lay leaders, Hudson Valley branch, Trinity Church, Brewster, NY, 1990-91.
Consultant, liturgical appointments and worship space design, Church Building Program, Trinity Church, Brewster, NY, 1984-89.

Consultant, sociological analysis of communities for parish and mission strategies, to the Rev. John Hesford, deployed staff of the Division for Mission in North America, Lutheran Church in America, 1985-86.

Chair, Study and Search Committee, Lutheran Ministries in Higher Education in NYC, 1984-85.

Translation and editorial consultant, Bibliotheca Kierkegaardiana, The International Kierkegaard Commentary, 1979-84.

President, Vice-President, member, Board of Lutheran Ministries in Higher Education in NYC, 1977-83.

Team for Congregational Assessment, Trinity Church, Brewster NY, 1981-82.

Social Action Facilitation Group, Metro New York Synod of the Lutheran Church in America, 1982-83.

Consultant reader and reviewer for scholarly journals: Thought, Scandinavian Studies, Sociological Theory, Contemporary Sociology, Cross Currents, St. Martin's Press. Consultant, Statement of Economic Justice, Lutheran Church in America Church and Society Division, 1979.

Research residence, Søren Kierkegaard Library and Research Center, St. Olaf College, Northfield, MN, summer, 1978.

15. TEACHING ACTIVITIES AT BARUCH

A. Courses taught:

SOC 1005 Introduction to Sociology and SOC 1005 Honors course
SOC 3067 Sociology of Religion in America
SOC 4032 Juvenile Justice and Juvenile Delinquency
SOC 4100 Classical Sociological Theories
REL 3001 Introduction to World Religions
REL 3003 Introduction to Christianity
REL 3320 Contemporary Religious Thinkers
SOC 3154 Crime and Justice in Sociological Perspective
FEIT Seminar: The Bible in Art and Literature, with Professors Martin Stevens and Pamela Sheingorn.

B. New courses developed

Revisions of focus, text, reading lists, audio-visual materials and catalogue descriptions of SOC 3067, SOC 4032, SOC 4100, SOC 3154-revival of REL 3001 and on-going effort to recruit voluntary instructors for Religion and Cultures courses, development of new reading lists and foci for REL 3320 Contemporary Christianity. New honors course, REL 3085: Writers and the Search for the Spiritual Life.

C. Instructor, Ukrainian Catholic University, Lviv, Institute of Ecumenical Studies, Online/Distance Learning Master's Program: course in conflict and opposition to ecumenical activity, Spring, 2009-present.

16. CERTIFICATION ITEM:

I hereby certify that information given above is accurate and complete to the best of my knowledge.

Signature of faculty member

Date

Signature of department chairperson

Date